# Case 19-17113-amc Doc 102 Filed 09/23/23 Entered 09/24/23 00:31:54 Des Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 19-17113-amc

Ronald Francis Pflaumer, Jr. Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: Sep 21, 2023 Form ID: 138FIN Total Noticed: 3

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 23, 2023:

Recipi ID Recipient Name and Address

db + Ronald Francis Pflaumer, Jr., 126 W. Ruddy Duck Circle, Oxford, PA 19363-4209

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$ 

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

| Recip ID<br>smg | Notice Type: Email Address<br>Email/Text: megan.harper@phila.gov | Date/Time            | Recipient Name and Address                                                                                                                     |
|-----------------|------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| C               |                                                                  | Sep 21 2023 23:46:00 | City of Philadelphia, City of Philadelphia Law<br>Dept., Tax Unit/Bankruptcy Dept, 1515 Arch<br>Street 15th Floor, Philadelphia, PA 19102-1595 |
| smg             | Email/Text: RVSVCBICNOTICE1@state.pa.us                          | Sep 21 2023 23:46:00 | Pennsylvania Department of Revenue, Bankruptcy<br>Division, P.O. Box 280946, Harrisburg, PA<br>17128-0946                                      |

TOTAL: 2

### BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

# NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 23, 2023 Signature: /s/Gustava Winters

# CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 21, 2023 at the address(es) listed below:

Name Email Address

ANDREW L. SPIVACK

on behalf of Creditor FREEDOM MORTGAGE CORPORATION andrew.spivack@brockandscott.com

wbecf@brockandscott.com

BRIAN CRAIG NICHOLAS

Case 19-17113-amc Doc 102 Filed 09/23/23 Entered 09/24/23 00:31:54 Desc Imaged Certificate of Notice Page 2 of 3

District/off: 0313-2 User: admin Page 2 of 2
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 $on\ behalf\ of\ Creditor\ FREEDOM\ MORTGAGE\ CORPORATION\ bnicholas\ @kmllawgroup.com\ bkgroup\ &kmllawgroup.com\ bkgroup\ &kmllawgroup\ &kmllawgroup\ &kmllawgroup\ &kmllawgroup\ &kmllawgroup\ &kmllawgroup\ &$ 

JAMES RANDOLPH WOOD

on behalf of Creditor Upper Darby Township jwood@portnoffonline.com jwood@ecf.inforuptcy.com

JASON BRETT SCHWARTZ

on behalf of Creditor Rushmore Loan Management Services LLC as servicer for U.S. Bank National Association, not in its

individual capacity but solely as trustee for RMTP Trust, Series 2021 Cottage-TT-V bkecf@friedmanvartolo.com,

bankruptcy@friedmanvartolo.com

JEROME B. BLANK

on behalf of Creditor FREEDOM MORTGAGE CORPORATION jblank@pincuslaw.com mmorris@pincuslaw.com

KENNETH E. WEST

ecfemails@ph13trustee.com philaecf@gmail.com

KENNETH E. WEST

on behalf of Trustee KENNETH E. WEST ecfemails@ph13trustee.com philaecf@gmail.com

LAUREN MOYER

on behalf of Creditor Rushmore Loan Management Services LLC as Servicer for U.S. Bank National Association

bkecf@friedmanvartolo.com

LAUREN MOYER

on behalf of Creditor Rushmore Loan Management Services LLC as servicer for U.S. Bank National Association, not in its

individual capacity but solely as trustee for RMTP Trust, Series 2021 Cottage-TT-V bkecf@friedmanvartolo.com

MARIO J. HANYON

on behalf of Creditor FREEDOM MORTGAGE CORPORATION wbecf@brockandscott.com

mario.hanyon@brockandscott.com

ROBERT H. HOLBER

on behalf of Debtor Ronald Francis Pflaumer Jr. rholber@holber.com

THOMAS SONG

on behalf of Creditor FREEDOM MORTGAGE CORPORATION tomysong0@gmail.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

WILLIAM EDWARD CRAIG

on behalf of Creditor Santander Consumer USA Inc., d/b/a Chrysler Capital ecfmail@mortoncraig.com,

mortoncraigecf@gmail.com

TOTAL: 14

Case 19-17113-amc Doc 102 Filed 09/23/23 Entered 09/24/23 00:31:54 Desc Imaged Certificate of Notice Page 3 of 3

#### UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

In Re: Ronald Francis Pflaumer, Jr.

Debtor(s) Case No: 19–17113–amc

Chapter: 13

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### NOTICE OF DEADLINE TO OBJECT TO FINAL REPORT

To all parties in interest, NOTICE IS GIVEN THAT:

The Standing Chapter 13 Trustee has filed his final report and account. Any objection to the Final Report and Account pursuant to Federal Rule 5009, must be filed within 30 days from the date of this Notice with the Clerk of the U.S. Bankruptcy Court.

All objections must be filed with the Clerk at the following address:

900 Market Street Suite 400 Philadelphia, PA 19107

In the absence of any objection, the Court may approve the Trustee's Final Report and Account.

For The Court

Timothy B. McGrath Clerk of Court Dated: 9/21/23